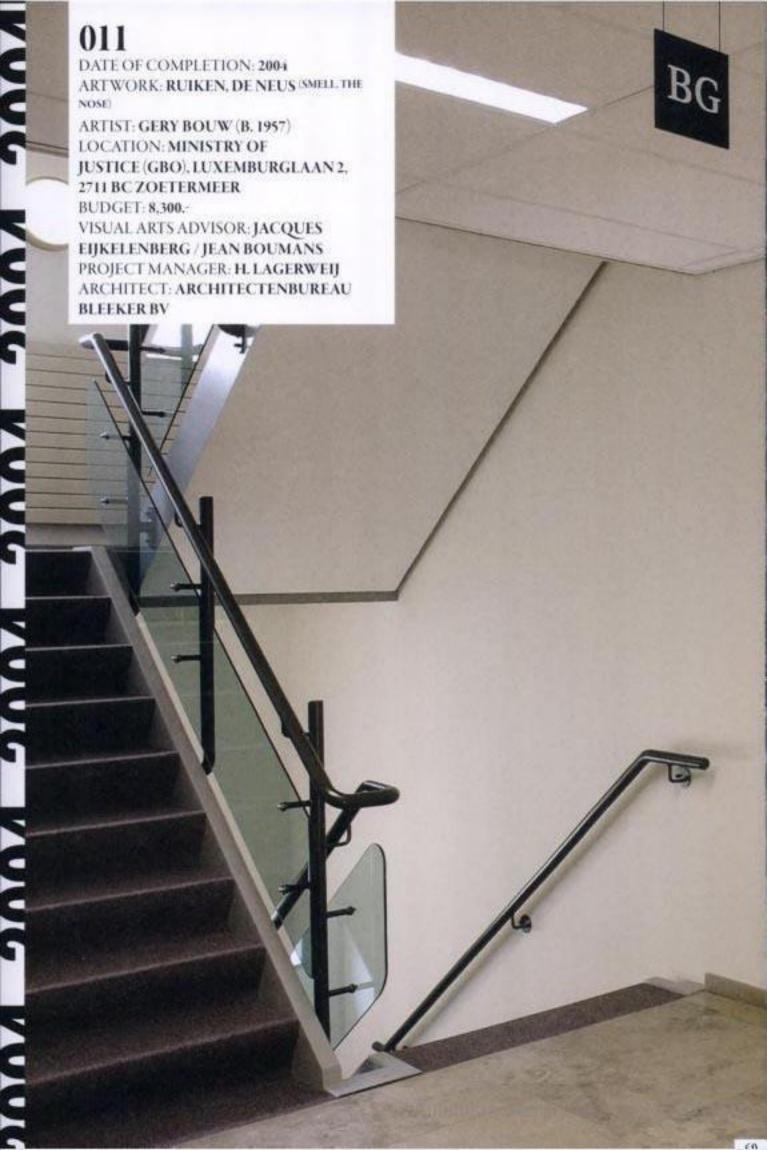
IJN STICHTING HET OBSERVATORIUM WILLI HENZE BOEKHOUT LOODWICKS PRESS IN A EX ROMY FINKE IRENE DROOGLEEVER FO DNGE FRANSJEKILLAARS SUCHANKINOSI NNENBRINK PAUL MORRISON NILS-UDO PJ ARGIT RIJNAARD JOKEROBAARD MARIA N JOOST SWARTE REINIER TWEEBEEKE PI R CASTRO & OLAFSSON MATTHIJS DI RLENE DUMAS AD DEJONG CHARLE ANS & HEWALD JONGENELIS CORA DERA AAS KLEKUN STBARIE SCHOOL WENT TO MBURG VOUTER VAN RIESSEN HANS VAN BENTEN NATHALIE BRUYS ARNO COENEN DRÉBOONE JASPER VAN DEN BRINK HEZEWIJK JEROENHOOGSTRATEN IEN SIMON BENSON GIJS BESSELINK JACOMIJN IJN DEKONING GABRIEL LESTER ATELIER N. MAARTEN DE REUS & RONALD VAN TIENH NDER PLUG ANDRE TEN BROEKE & JASPER RIANMCKENNA SUTOMESEN STEPHA MARYA GASILLE LIESBETH STINISSEN: HAN RT HANS VAN HOUWELINGEN THEO SCI





011 Flower

'Have you by any chance lost your nose?'
'Yes, I have actually.'
'It has been found.'
'What did you say?' yelled Major Kovalyov. Delight paralysed his tongue.

Just imagine. Nothing is better than regaining your nose after it has suddenly vanished from between your ears one troublesome morning. The lost nose had disguised itself as State Councillor and drove around in a carriage. The unhappy owner, who now had a face as flat as a pancake where his nose had once been, placed an advertisement for the organ. Nothing is more absurd and incomprehensible, as Gogol himself admits at the end of his novel The Nose (1836), than the choice of the supernatural loss of a nose as the theme of a story. But The Nose is not merely mythical and hilarious, the fairytale also displays the author's critical view of his era and environment. The Nose is an ironic reason to question bureaucracy. It is exactly in his choice of theme that the author has generated a sublime manner of expression.

Details are enlarged, human gestures and inclinations, which used to seem so self-evident, are suddenly emotionally charged and significant. Just as the legal system draws attention to the smallest possible facts, the camera does too. The perspective has been shifted or has become unrecognizable, and the close-up is so extreme that the image seems to have disappeared. Forms alter. A twist of viewpoint changes, a hat into a body part, for example, and a body part into a strange cap. The camera framing truncates the object where human perception knows that the image is different. The distortion of the photographic picture confronts humans with their perception and assumptions. With their so-called 'all-seeing eye.'

The camera sees more, the camera sees differently. The photo makes the unreality of the world transparent, although to a lesser extent than it illustrates reality. It was not without reason that André Breton, the leader of the Surrealists, made abundant use of the photographic image in his novel Nadja (1928). For example, a footprint that was photographed from extremely nearby hardly fits into the photographic frame. The print makes a footprint completely different. The context has changed. Haven't you made a mistake? Aren't you simply looking at a pile of sand whose form corresponds to a footprint? A nose becomes a flower, Isn't it the similarity between a petal and a nose that leads to confusing conclusions? There is more than you originally thought was visible. 'Look

further than your nose.' What do you really see? What is real?

Although the investigative qualities of the olfactory organ are renowned, this sense occasionally errs due to what reason whispers to it. A nose becomes a flower, is what you realize as soon as you pass by the object. Out of context, an everyday object assumes the shape of something fantastic and unreal. You suddenly realize that your expectations describe a fixed pattern. The relocated nose as a flower is pure poetry.

Ilse van Rijn

Reference

Gogol, N.W., The Nise (1856), first published in The Works of Nicolai Gogol (1842)